

Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By: \_\_\_\_\_

Name: AURORA LAND LLC

Address: 1655 HWY 395

City/State/Zip Minden, NV 89423

R.P.T.T.: \_\_\_\_\_

REQUESTED BY  
Aurora Land LLC

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP -8 AM 11:19

WERNER CHRISTEN  
RECORDER

\$17<sup>00</sup> PAID KJ DEPUTY

64831 ROZ

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT

(Title of Document)

(PERMIT NO. 64831)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

Circle does Cover page for recording

0589079

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64831 ROZ

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF  
USE OF WATER FOR DOMESTIC WELLS CREATED  
BY SUBDIVISION OR PARCELING OF LAND

I, GARRY V. LEISS, Managing Member, do hereby swear under penalty of perjury  
base right holder GMG Development, LLC  
that the assertions of this affidavit are true.

2. I hereby withdraw an amount of water equivalent to:  
1.64 AFA

acre feet annually from the water appropriated under 64831  
permit number, certificate number or decreed right.

The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows: S $\frac{1}{2}$  SE $\frac{1}{4}$  Section 9, T. 12 N., R. 19 E., M.D.B. & M.

Describe land drying up: describe with quarter sections, section,  
APN 19-110-58  
township, range, M.D.B. & M. and assessor's parcel numbers

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3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: Portion of the W<sup>1</sup>/<sub>2</sub> Section 26,

Describe place where water will be used; describe with

T. 13 N., R. 20 E., M.D.B. & M. APN 1320-26-002-031 (Two Lots)  
quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers and attach map

Two of seventeen total lots within Aurora Subdivision.

Refer to 64831 for relinquishment of 1.64 AFA balance required for above  
noted two lots.

4. I understand that this withdrawal of all / a portion of Permit 49416

(circle one)

permit number, certificate number or decreed right must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 28 day of March, 2003

Garry Leiss  
Garry Leiss, Managing Member

Gregg Leiss  
Gregg Leiss, Managing Member

Mike Brodie  
Mike Brodie, Managing Member

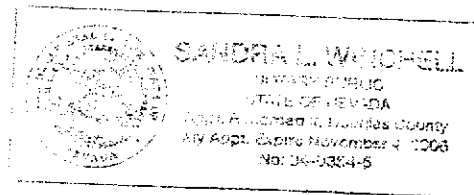
1655 Highway 395, Minden, NV. 89423  
Mailing Address

Telephone number (775) 782-3300

STATE OF NEVADA     )  
                                  )SS.  
COUNTY OF DOUGLAS   )

Subscribed and sworn to before me this 28 day of March, 2003, personally appeared Garry Leiss, Gregg Leiss and Mike Brodie, who acknowledged that they executed the above instrument.

Sandra L. Winchell  
Notary Public



APPROVED: This 22<sup>nd</sup> day of AUGUST, 2003

SEAL

Justin, P.E.  
State Engineer

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